

The Void, Emptiness, Sunyata

- Absence
- Abyss
- Annihilation
- Bare
- Blank
- Blankness
- Boundless
- Clear
- Clear Light
- Deficiency
- Desolate
- Dimension
- Elemental
- Emptiness
- Endless
- Eternal
- Ethereal
- Ether
- Essential
- Expansive
- Expansiveness
- Expanse
- Extensiveness
- Formless
- Fundamental
- Ground
- Hollow
- Hollowness
- Immaterial
- Immeasurability
- Immensity
- Incomprehensible
- Ineffable
- Infinite
- Infinity
- Inscrutable
- Intangible
- Lack
- Limitless
- Luminous
- Mystical
- Nebulous
- Negation
- Nihility
- Non-being
- Nonentity
- Nonexistence
- Nullity
- Nullness
- Numinous
- Oblivion
- Omnipresent
- Open
- Openness
- Privation
- Quietude
- Radiant
- Room
- Silence
- Spatiality
- Spacious
- Stillness
- Sublime
- Timeless
- Transcendent
- Translucent
- Transparent
- Unbounded
- Unconfined
- Unfathomable
- Ungraspable
- Unmanifest

- Unobstructed
- Unquantifiable
- Unreality
- Unsubstantiality
- Vacancy
- Vacant
- Vacuity
- Vacuum
- Vacuous
- Vacuousness
- Vast
- Vastness
- Void
- Voidness
- Volume
- Zenith

Eastern Concepts

- **Śūnyatā (Sanskrit)** - Emptiness, voidness, openness.
- **Nirvana (Sanskrit/Pali)** - Extinguishing of suffering and ego, ultimate peace.
- **Tao (Chinese)** - The Way, the source, the fundamental nature of existence.
- **Wuji (Chinese)** - Without ridgepole, the formless origin of all manifestation.
- **Prajñā (Sanskrit)** - Transcendent wisdom that perceives emptiness.
- **Bodhi (Sanskrit/Pali)** - Awakening, enlightenment.
- **Tathatā (Sanskrit)** - Thusness, suchness, things as they are.
- **Dharmakāya (Sanskrit)** - The absolute "body" of reality.
- **Brahman (Sanskrit)** - The supreme universal principle, ultimate reality.
- **Anatta (Pali)** - Not-self, absence of an abiding self.
- **Advaita (Non-duality)** - The unity of Atman (self) and Brahman (ultimate reality), transcending duality.
- **Maya (Illusion)** - The cosmic illusion, making the material world seem real.
- **Samsara (Cycle of Existence)** - The endless cycle of birth, death, and rebirth.
- **Rigpa (Pure Awareness)** - The innate and pure knowledge of the ground of being.

Descriptors:

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- Empty, open, spacious, luminous, clear.
- Formless, limitless, infinite.
- Still, silent, tranquil, peaceful.
- Fundamental nature, ground of being, absolute reality.

Insights from the Teachings of A. H. Almaas

The Void

- Realization of having nothing as the ego-self
- Experiencing profound emptiness as a fundamental state
- "Boundless Clear Mind" state
- Different levels e.g. "Death Space, Dissolution of Identity
- Represents transition from personality to essence

Space

- More than physical/abstract concept; connected to body and lived experience
- Transcending boundaries and concepts like spatial extension
- Tied to inner transformation and change
- Exploration reveals grades/qualities of space
- Interwoven with freeing from mental representations

Nothing

- Ground of all reality where forms are grounded in emptiness
- Experience of nonconceptual presence
- Emptiness as foundation of all forms
- World grounded in emptiness, highlighting insubstantial nature

Nonbeing

- Underpins unity of Being

- Brings transparency, spaciousness, lightness, freedom
- Transcends traditional spatial concepts

Nonlocality

- Beyond concept of space or location
- Free from dichotomy of space/spacelessness
- Linked to pure perception and simplicity

Stillness

- Dynamic, energetic presence in Being
- Balance of movement and stillness
- Relates to non-doing and inner tranquility
- Subtle, all-encompassing experience
- Pathway to insights and liberation

Transparency

- Soul as clear expression of truth
- Moving away from ego identity
- Free from obscuration
- Allows deeper connection with reality

Openness

- Absence of separateness, presence of unity
- Fertile space for new possibilities
- Our true nature's depth and lightness
- Receptivity to whatever arises

Boundlessness

- Complete transcendence of individuality
- Understanding non-existence of boundaries
- Recognizing unity of all existence